



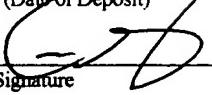
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CERTIFICATE OF MAILING

I hereby certify that this paper and every paper referred to therein as being enclosed is being deposited with the U.S. Postal Service as first class mail, postage prepaid, in an envelope addressed to: Hon. Commissioner for Patents, Box Non-Fee Amendment, Washington, DC 20231.

on March 2, 2002 (Date of Deposit)

By Craig S. Fischer

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PATENT  
Microsoft Matter No. 141382.1  
Attorney Docket No.: MCS-008-00

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: KRUMM

Serial No.: 09/543,235

Group Art Unit: 2861

Filed: April 5, 2000

Examiner: T. Lau

For: RELATIVE RANGE CAMERA CALIBRATION

**AMENDMENT UNDER 37 C.F.R. §1.111**

Hon. Commissioner for Patents  
Box Non-Fee Amendment  
Washington, D.C. 20231

Sir:

In response to the Office Action dated December 3, 2001, please amend the above-identified patent application as set forth below.

GP2861

## AMENDMENT TRANSMITTAL LETTER (Large Entity)

Applicant(s): KRUMM

Docket No.

MCS-008-00

Serial No.  
09/543,235Filing Date  
April 5, 2000Examiner  
T. LauGroup Art Unit  
2861

Invention: RELATIVE RANGE CAMERA CALIBRATION

MAR 12 2002

PATENT &amp; TRADEMARK OFFICE

TO THE HON. COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

## CLAIMS AS AMENDED

|  | CLAIMS REMAINING<br>AFTER AMENDMENT | HIGHEST #<br>PREV. PAID FOR | NUMBER EXTRA<br>CLAIMS PRESENT | RATE      | ADDITIONAL<br>FEE |
|--|-------------------------------------|-----------------------------|--------------------------------|-----------|-------------------|
| TOTAL CLAIMS   | 20 -                                | 25 =                        | 0                              | x \$18.00 | \$0.00            |
| INDEP. CLAIMS  | 3 -                                 | 4 =                         | 0                              | x \$80.00 | \$0.00            |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |                                     |                             |                                |           | \$0.00            |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                  |                                     |                             |                                |           | \$0.00            |

- No additional fee is required for amendment.
- Please charge Deposit Account No. \_\_\_\_\_ in the amount of \_\_\_\_\_  
A duplicate copy of this sheet is enclosed.
- A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- A Credit Card Payment Form (PTO-2038) for payment in the amount of \_\_\_\_\_ is enclosed.

Signature

Dated: March 2, 2002

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